## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

Application or Docket Number

09/856342

| CLAIMS AS  |   |   | (Column 1)      |                      | (Column 2)                              |                  |        | SMALL ENTITY TYPE |         | OTHER THAN OR SMALL ENTITY |    |                |                        |
|--|---|---|-----------------|----------------------|---|------------------|--------|-------------------|---------|----------------------------|----|----------------|------------------------|
| TO   | TAL CLAIMS                              |   | ;               |                      |   |                  |        | RA                | TE      | FEE                        |    | RATE           | EEE 2                  |
| FOR NUMBER   |   |   |                 | LED                  | NUMBE                                   | R EXTRA          |        | BASI              | FEE     | 355.00                     | OR | BASIC FEE      | 710.00                 |
| TOTAL CHARGEABLE CLAIMS / minus 20=  |   |   |                 |                      | *                                       |                  |        | X\$               | 9=      |                            | OR | X\$18=         |                        |
| INDEPENDENT CLAIMS / minus 3   |   |   |                 |                      | *                                       |                  |        | X4                | 0=      |                            | OR | X80=           |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT   |   |   |                 |                      |   |                  |        | +1:               | <br>35= |                            | OR | +270=          |                        |
| * If the difference in column 1 is less than zero, enter "C  |   |   |                 |                      |   | olumn 2          |        | L                 | TAL     |                            | OR | TOTAL          | 860                    |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)   |   |   |                 |                      |   |                  |        |                   |         | ENTITY                     | OR | OTHER<br>SMALL |                        |
| AMENDMENT A  |   | CLAIMS REMAINING AFTER AMENDMENT                          |                 | HIGH<br>NUM<br>PREVI | HEST<br>IBER<br>OUSLY<br>FOR            | PRESENT<br>EXTRA |        | R/                | ΤE      | ADDI-<br>TIONAL<br>FEE     |    | RATE           | ADDI-<br>TIONAL<br>FEE |
|  | Total                                   | · 7   | Minus           | 20                   | 1011                                    | =                |        | X\$:              |         |                            | OR | X\$18=         |                        |
|  | Independent                             | . 3   | Minus           | 3                    | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | =                | ]      | X4                | 10=     |                            | OR | X80=           |                        |
| [  | FIRST PRESENTATION OF MULTIPLE DEPENDEN |   |                 |                      | T CLAIM                                 |                  | J      | +1                | 35=     |                            | OR | +270=          |                        |
| TOTAL<br>ADDIT, FEE  |   |   |                 |                      |   |                  |        |                   |         |                            | OR | TOTAL          |                        |
| (Column 1) (Column 2) (Column 3)   |   |   |                 |                      |   |                  |        |                   |         |                            | 4  | ADDITITEE      |                        |
| AMENOMENT B  |   | CLAIMS REMAINING AFTER AMENDMENT                          |                 | NUI<br>PREV          | HEST<br>MBER<br>IOUSLY<br>) FOR         | PRESENT<br>EXTRA |        | R/                | ATE     | ADDI-<br>TIONAL<br>FEE     |    | RATE           | ADDI-<br>TIONAL<br>FEE |
|  | Total                                   | •   | Minus           | **                   |   | =                |        | X                 | 9=      |                            | OR | X\$18=         |                        |
| ME   | Independent                             | +   | Minus           | ***                  |   | =                | _      | X.                | 10=     |                            | OR | X80=           |                        |
|  | FIRST PRESE                             | NTATION OF M  | ULTIPLE DEP     | PENDEN               | IT CLAIM                                | L                | لـ     | +1                | 35=     |                            | OR | +270=          |                        |
| TOTAL<br>ADDIT. FEE  |   |   |                 |                      |   |                  |        |                   |         |                            | OR | TOTAL          |                        |
| (Column 1) (Column 2) (Column 3)   |   |   |                 |                      |   |                  |        |                   |         |                            |    |                |                        |
| AMENDMENT C  |   | CLAIMS REMAINING AFTER AMENDMENT                          |                 | NU<br>PREV           | HEST<br>MBER<br>HOUSLY<br>D FOR         | PRESENT<br>EXTRA | r      | R                 | ATE     | ADDI-<br>TIONAL<br>FEE     |    | RATE           | ADDI-<br>TIONAL<br>FEE |
|  | Total                                   | •   | Minus           | ••                   |   | =                |        | X                 | 9=      |                            | OF | X\$18=         |                        |
|  | Independent                             | •   | Minus           | •••                  |   |                  | $\Box$ | X                 | 40=     |                            | OF | X80=           |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDEN |   |                 |                      |   |                  |        | +1                | 35=     |                            | OF | 070            |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  **ADDIT. FEE |   |   |                 |                      |   |                  |        |                   |         |                            | OF | TOTAL          |                        |
| -  | "If the "Lichart Ni                     | umber Previously<br>umber Previously<br>mber Previously P | Daid Ear" IN TH | IS SPAC              | F is less th                            | an 3. enter "3   | 3."    |                   |         |                            | _  | ADD:1          |                        |